



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): GASSMANN

Examiner: Smith, Arthur A.

Serial No.: 10/080,806

Group Art Unit: 2851

Filed: February 21, 2002

Docket: 298-154

For: CAMERA, PROCESS FOR  
RECONSTRUCTING AN IMAGE  
INFORMATION, AND PROCESS FOR  
CALIBRATING AN IMAGE INFORMATION

Dated: November 10, 2003

Commissioner for Patents  
P.O. Box- 1450  
Alexandria, VA 22313-1450

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TC 2800 (MAIL ROOM)

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE	
TOTAL	26* MINUS	21	= 5	X 9	\$ 45.00		X 18	\$ 0.00	
INDEP.	3* MINUS	3	= 0	X 42	\$		X 84	\$ 0.00	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 140	\$		X 280	\$	
				TOTAL	\$	OR TOTAL	\$	.00	
				ADDIT. FEE	\$ 45.00				

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 10, 2003.

Date: November 10, 2003

  
George M. Kaplan

[ ] Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_  
Two (2) copies of this sheet are enclosed.

[x] A check in the amount of \$ 45.00 is enclosed.

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



George M. Kaplan

Reg. No. 28,375

Attorney for Applicant

DILWORTH & BARRESE LLP.  
333 Earle Ovington Blvd.  
Uniondale, NY 11553  
(516) 228-8484 phone  
(516) 228-8516 facsimile